

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2014-15 - Budget Release Order for Rs. 8,39,00,000/- to ENGINEER-IN-CHIEF, RURAL WATER SUPPLY Orders - Issued.

**FINANCE ( Finance Commission ) DEPARTMENT**

Dated: 15-05-2014

G.O.Rt.No.: 1714

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Rt..No1477, Finance(FC) Departement dt.15-04-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the ENGINEER-IN-CHIEF, RURAL WATER SUPPLY is hereby issued a Budget Release Order for an amount of Rs.8,39,00,000/- (Rupees Eight Crores Thirty Nine Lakhs) Plan from the BE provision 2014-15 towards improving Water Quality in saline affected areas under 13th Finance Commission.

The amount being released now is the unspent balance of the grant released in the previous year. The amount should be incurred as per the Action Plan approved by HLC only and furnish Utilization Certificate as prescribed.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE APRIL,MAY- 2014	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE APRIL,MAY- 2014	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to Panchayati Raj Bodies for P.W.S. under TFC <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> concerned ENC RWS and unit officers <b>Remarks:</b>									
1	2215-01-196-04-09-310-319	V	13,10,00	..	..	13,10,00	4,49,14	8,39,00	21,86
<b>Total</b>									
			13,10,00	..	..	13,10,00	4,49,14	8,39,00	21,86

The (PANCHAYAT RAJ AND RURAL DEVELOPMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**

**PANCHAYAT RAJ AND RURAL DEVELOPMENT, SECRETARIAT DEPARTMENT**

**ENGINEER-IN-CHIEF, RURAL WATER SUPPLY**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (EXP.PR&RD)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**